

Just released: Journal of Law & Islam / Zeitschrift für Recht & Islam (ZR&I) 12 (2020)

Volume 11/2019 of the Journal of Law & Islam / Zeitschrift für Recht & Islam (ZR&I) has just been published. The full issue is available online here. It includes case notes and articles devoted to questions of Islamic law and its interaction with other legal systems. Some of the articles are in English.

Editorial (7 f.)

Rechtsprechung & Urteilsberichte (Case Law)
..... (9-36)

Bruno Menhofer, Verpflichtung zur Mitwirkung an religiöser Scheidung und Grenze der rechtlichen Bindung -

Anmerkung zum Beschluss des OLG Hamburg vom 25. 10. 2019 - 12 UF 220/17
[Duty to Participate in a Religious Divorce and its Legally Binding Limits -
Commentary
on the Ruling of Hamburg's Higher Regional Court (Oberlandesgericht [OLG]
Hamburg)
of 25. 10. 2019 - 12 UF 220/17] (9-14)

Bruno Menhofer, Function follows form - Zur Entscheidung des BGH über die Formbedürftigkeit der Vereinbarung einer Brautgabe nach deutschem Recht
[*Function Follows Form - Comment on the Federal Court of Justice (Bundesgerichtshof [BGH] Judgment Regarding Formal Requirements of a Dowry Agreement under German Law*] (15-23)

Rike Sinder, Entscheidungsanmerkung zu BVerfG, Beschluss der 2. Kammer des Ersten Senats vom 29. 04. 2020 -
1 BvQ?44/20 - Freitagsgebet im Ramadan in Zeiten von Corona-Verordnungen

[Commentary on the Federal Constitutional Court (Bundesverfassungsgericht [BVerfG]) Order

of the 2nd Chamber of the First Senate of 29 April 2020 - 1 BvQ 44/20 - Friday Prayer

during Ramadan and the COVID-19 Ban on Church Services] (25-30)

Andrés Ring & Jivesh Chandrayan, Enforcement of UAE Judgments in India. (31-36)

Articles. (37-116)

Abdessamad Belhaj, The Jurist's Resilience: The European Council for Fatwa and Research and the Corona *Fatawa*. (37-52)

Ahmed Gad Makhlouf, *Maḥāhib* in der Moderne: Kontinuität und Wandel des traditionellen *madhab*-Wesens

innerhalb der gegenwärtigen kollektiven *Fiqh*-Gremien

[*Madahib* in Modern Times: Continuity and Change of Traditional *madhab* Scholarship

within Contemporary Collective *Fiqh*-Committees] (53-73)

Ranya Jamil, ‚*Fatwa*-Import‘ und seine Auswirkungen auf muslimische Minderheiten in Europa

[*Fatwa*-import and its Impact on Muslim Minorities in Europe] (75-84)

Mina Moazzeni, S. Kamal Keshiknevis Razavi & Abbas Ahmadvand, Der historiografische Wert von Texten zur Islamischen Rechtswissenschaft (*fiqh*) - Eine Fallstudie:

Al-Hawi li-l-Fatawi von Galal ad-Din as-Suyuti

[The Historiographical Value of Texts on Islamic Jurisprudence (*fiqh*) - A Case Study:

Al-Hawi li-l-Fatawi von Galal ad-Din as-Suyuti] (85-102)

Rana Alsoufi, Ibn Hazm's Refutations of Causality in Islamic Law (*Ibtal at-Talil fi Ahkam ad-Din*) (103-116)

Forschungsbericht / Research Report. (117-128)

Susan Rutten, Traditional and Religious Marriages. Research, Practices and Policies in the Netherlands. (117-128)

Rezensionen / Reviews. (129-159)

Sebastian Maisel, Review: Ahmed Abd-Elsalam: *Das beduinische Rechtssystem: Konzepte - Modelle - Transformationen* (Beiruter Texte und Studien 136), Würzburg 2015. (129-131)

Björn Bentlage, Review: Shaheen Sardar Ali: *Modern Challenges to Islamic Law*. Cambridge 2016. (133-135)

Silvia Tellenbach, Rezension zu Olaf Köndgen: *The Codification of Islamic Criminal Law in the Sudan - Penal Codes and Supreme Court Case Law under Numayri and al-Bashir* (Studies in Islamic Law and Society 43), Leiden/Boston 2018. (137-141)

Abir Haddad, Rezension zu Abdurrahim Kozali / Ibrahim Salama / Souheil Thabti (Hgg.): *Das islamische Wirtschaftsrecht* (Reihe für Osnabrücker Islamstudien 19), Frankfurt am Main 2016. (143-152)

Achim-Rüdiger Börner, Rezension zu Peter-Christian Müller-Graff (Hg.): *EU-Nachbarschaftspolitik - Nordafrika und Nahost* (Schriftenreihe des Arbeitskreises Europäische Integration e. V. 102), Baden-Baden 2017. (153-159)

Tagungsberichte / Conference Reports. (161-205)

Hadi Enayat & Mirjam Künkler, *Conference Report: The Politics of Law and the Judiciary in Contemporary Iran* - Aga Khan University (London), December 4, 2018. (161-164)

Mouez Khalfaoui, Tagungsbericht: *Islamic Family Law in Europe and the Islamic World*. Symposium am Schloss Herrenhausen (Hannover), 25.-27. September 2019. (165-169)

Mikele Schultz-Knudsen, Conference Report: *Islam and Europeanization - Legal*

Perspectives, Centre for European and Comparative Legal Studies, Faculty of Law, University of Copenhagen, October 4, 2019. (171-182)

Gianluca Parolin, Conference Report: *Words Laying Down the Law: Translating Arabic Legal Discourse*, Aga Khan University, London, UK, October 7 & 8, 2019. (183-194)

Lara-Lauren Goudarzi-Gereke, Conference Report: *Law Between Dialogue and Translation: Harmonizing National Law with International Law - The Case of Women's Rights in Palestine*, University of Göttingen, Germany, November 5 & 6, 2019. (195-199)

Isabel Schatzschneider & Rosa Shuaibat, Workshop-Bericht: *God's Justice and Animal Welfare*, Department Islamisch-Religiöse Studien an der Friedrich-Alexander-Universität Erlangen-Nürnberg, 13. & 14. Dezember 2019. (201 f.)

Viktor Forian-Szabo, Martin Baumgartner & Leonard Soldo, Conference Report: *Modern Law and Institutional Decay - The Ecology of Institutional Transplants in the Muslim World*, University of Vienna, Faculty of Law, February 10 & 11, 2020. (203-205)

Call for Papers (Aufruf zum Einreichen von Beiträgen) (207-210)